HASHOMER



Edward H. Garsek, Rabbi Emeritus Marc Jacobson, President Elsa Leveton, Administrator

Affiliated with



Volume 83

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Adar II/Nisan 5784

Issue 7

PASSOVER GREETINGS

THE OFFICERS, BOARD OF TRUSTEES & STAFF OF CONGREGATION ETZ CHAYIM WISH YOU & YOUR FAMILY A HAPPY PASSOVER







IMPORTANT PASSOVER DATES & TIMES:

Sunday, April 21 - Search for Chametz Monday, April 22 - 1st Seder Tuesday, April 23 - 2nd Seder

Please see calendar on next page for Passover dates & times.

Pre- Passover Zoom Discussion

Led by Rabbi Jason Mark

The Shabbos preceding Passover is traditionally referred to as "Shabbos HaGadol," literally, "The Great Sabbath." On this special Shabbos, it is customary for the Rabbi's drasha to focus on a topic related to Passover, thus serving as a preparation for the upcoming holiday. This year's discussion will be led by Rabbi Jason Mark on Tuesday, April 16 at 7:00 p.m. on Zoom. Be sure to join us for what will be an interesting and informative discussion.

Please register with Elsa at 419-473-2401 or elsa@etzchayimtoledo.org to receive the Zoom link.

5784 2024 **April**

adar II nisan



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	22 adar II	23 adar II	3 10:30 a.m. Sisterhood Paper Flower Making 6:00 p.m. Minyan	4 25 adar II	5:30 p.m. Kabbalat Shabbat Program 7:47 p.m. Candlelighting	9:00 a.m. Shabbat Services w/Rabbi Jason Mark. Lunch Following 8:48 p.m. Havdalah Shabbat HACHODESH
7 28 adar II	8 29 adar II	9 1 nisan	10 2 nisan 10:00 a.m Knitzvah Group 6:00 p.m. Minyan	11 3 nisan	12 4 nisan 7:54 p.m. Candlelighting	13 5 nisan
6 nisan 10:00 a.m. In-Person Poker/Mahj	15 7 nisan	ROSH CHODESH 8 nisan 7:00 p.m. Passover Learning Session w/Rabbi Jason Mark on Zoom	17 9 nisan 6:00 p.m. Minyan	18 10 nisan	19 11 nisan 8:02 p.m. Candlelighting	9:05 p.m. Havdalah Metzora SHABBAT HAGADOL
21 13 nisan	22 14 nisan	9:09 p.m. Candlelighting	24 6:00 p.m. Minyan 9:10 p.m. Holiday Ends	25 17 nisan	26 18 nisan 8:10 p.m. Candlelighting INTERMEDIATE DAY	27 19 nisan
20 nisan 8:12 p.m. Candlelighting INTERMEDIATE DAY PASSOVER	PASSOVER PIRST SEDER 21 nisan 21 nisan PASSOVER	PASSOVER 22 nisan 9:17 p.m. Holiday Ends YIZKOR PASSOVER	PASSOVER MARCH S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 ₃₁ 25 26 27 28 29 30	PASSOVER MAY S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	PASSOVER	PASSOVER

FROM THE PRESIDENT

I read an article by Meir Soloveichik in the February 22, 2024 issue of the National Review that I found to be extremely relevant to the issue today of increased antisemitism. Here is an excerpt from that article.

"What Jews Mean to America" By Meir Soloveichik

In the nations response to the explosion of antisemitism since October 7, nothing less than the future of the free world is at stake.

"Some people like Jews, and some do not," With these words Winston Churchill once divided humanity into two categories. Of these groups, Churchill certainly belonged to the former, so much so that a friend of his once reflected, "Even Winston had a fault; he was too fond of Jews." Churchill's own fondness for Jews and wonder at Jewish history was linked to his admiration of his predecessor as prime minister. In the same essay, Churchill cited Benjamen Disraeli as having said that "the Lord deals with the nations as the nations deal with the Jews."

Churchill concluded, "We must admit that nothing that has since happened in the history of the world has falsified the truth of Disraeli's assertion."

Should we seek to summarize our current state of affairs, we could do worse than employ Churchill's words. Some people very clearly do not like Jews. On October 7 - that very day, weeks before Israel even entered Gaza - rallies celebrating Hamas's massacre of Israelis could be found on the streets of American cities. Today, in my own neighborhood on Manhatten's Upper West Side, as I walk home from synagogue on the Sabbath, I am confronted by a poster of a hostage of Hamas that some fellow New Yorker has chosen to tear at, shred or deface. As anti-Israel hate consumed campuses, the blase way in which the presidents of America's leading universities commented before Congress about the well-being of their own Jewish students reflected as, as John Podhoretz wrote, "how unimportant the feelings or concerns of Jews are within the sociological landscapes they tend."

Yet in the face of this terrible trend, other events remind us of a striking feature of American life: Some people DO like Jews, and, in fact, some like them a great deal. If one had told a Jew from several centuries ago that in the year 2023, an antisemitic pogrom would take place and the attack would be celebrated by mobs around the world, this Jew would not have been at all surprised. Yet this Jew would have been astounded to learn that in response to the celebration of this pogrom, one prominent political party of the most powerful country on earth summoned the presidents of the most important universities in the land to publicly admonish them for their failings as academic leaders. Such stories of stalwart, public defenses of Jews against a country's elites are not abundant in the annals of Jewish history. Thus, the past terrible months have reminded us not only of the endurance of antisemitism, but also of the remarkable way in which both the state of the Jews and the Jewish state are a prominent preoccupation in American public life. As the (non-Jewish) Wall Street Journalist Walter Russell Mead has commented, the Jewish past and future maintain "a distinctive place in American historical consciousness and political thought." Israel, Mead remarks, may be "a speck on the map of the world," but it "occupies a continent in the American mind." After two millennia of persecution experienced by the Jews at the hands of others, it remains a wonder that a multitude of Americans - almost certainly many millions - ardently embrace their own version of Disraeli's dictum, that God will treat America as it treats the Jews.

*** Rabbi Meir Soloveichik is an author and director of Yeshiva University's Straus Center for Torah and Western Thought.

*** This article in its entirety can be found in the February 22, 2024 edition of the National Review or on-line at national review.com

Marc Jacobson President

APRIL PROGRAM NEWS

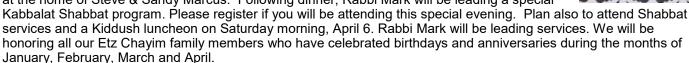
Kabbalat

Shabbat

Happy Spring!

I am delighted to invite all our Etz Chayim family to welcome Rabbi Jason Mark who will be joining us for a special Kabbalat Shabbat and Saturday morning service on Friday & Saturday, April 5 & 6.

A lovely Kabbalat Shabbat service and kosher dinner will be held on Friday, April 5 at 5:30 p.m. at the home of Steve & Sandy Marcus. Following dinner, Rabbi Mark will be leading a special



It is with great pride and excitement that our "Knitzvah" group at Etz Chayim will meet again on Wednesday, April 10 at 10:00 a.m. We will meet monthly to knit and crochet for "Baskets of Care", and share in conversation, coffee/tea & sweets.

Our Poker & Mahj groups will be meeting on Sunday, April 14 from 10:00-12:00. It is an enjoyable time to be together to chat and play the games we love!!

Rabbi Jason Mark will be leading a Zoom Passover learning session on Tuesday, April 16 at 7:00 p.m. Jason engages everyone who participates and encourages discussion. Please register with Nancy or Elsa to receive the Zoom link.

Wishing everyone a happy, peaceful & kosher, Pesach.

Warmly,

Nancy Jacobson Program Dírector Jaco824@bex.net



PLEASE NOTE: All programs require registration. Please contact either Nancy Jacobson at Jaco824@bex.net or Elsa Leveton at 419-473-2401 or elsa@etzchayimtoledo.org for further information and registration.

FRIDAY, APRIL 5 - 5:30 p.m.— Kosher dinner at the home of Steve & Sandy Marcus and Kabbalat Shabbat program after dinner led by Rabbi Jason Mark.

SATURDAY, APRIL 6 - 9:00 a.m. - Shabbat services to be led by Rabbi Mark, followed by Kiddush a luncheon.

WEDNESDAY, APRIL 10 - 10:00 a.m. - Knitzvah Group meeting at Etz Chayim.

SUNDAY, APRIL 14 - 10:00 a.m. - Noon - In-person Mahi & Poker at Etz Chayim.

TUESDAY, APRIL 16 - 7:00 p.m. - Passover Learning Session with Rabbi Mark on Zoom.



SISTERHOOD NEWS

Thank you to all who supported the Mishloach Manot Project this year. Originally started by Barbara Rubin z:l it has been a wonderful program for many years. It is not only a good fundraiser, but more importantly, a wonderful way to remember people in the Shul on Purim.

Coming up on Wednesday, April 3 Sisterhood is having a paper flower making event. The class will be held at Etz Chayim at 10:30 a.m. and will last approximately an hour to an hour and a half. Cost is \$18 per person.



<u>Save the date:</u> Sisterhood is also planning another successful trip to Hoen's Nursery on Wednesday, May 22 at 10:00 a.m. A presenter will teach everyone how to plant and make container arrangements. Each person may bring their own container or buy one there. The class is free, but any pots, flowers, or other items used must be purchased by the participant. Plants will be available to place into containers. The staff will help everyone develop each container depending on shade and amount of sunlight that the plants need.

HAPPY NOTES

....Those celebrating birthdays in the month of April:

- 3 Susan Shiff
- 5 Suzan Rubinstein
- 7 Bruce Heiser
- 8 Shirley Tarschis
- 9 Richard Schectman
- 11 Marcia Grossman
- 12 Ellery Freed
- 13 Rabbi Edward Garsek
- 14 Nanette Heiser
- 15 Michael Theise
- 16 Jill Lane
- 17 Elaine Gutowitz
- 18 Dan Becker
- 25 Scott Singer
- 28 Judith Feldman



....Those celebrating anniversaries in the month of April:

19 - Jeff & Judy Cohen

27 - Vivian & John Knapp



HABITAT FOR HUMANITY FAITH BUILD

Maumee Valley Habitat for Humanity is organizing another Faith Build this year. The dates for this year's build have not been finalized, but just like the past two years, it is expected to take place in the spring or summer.

If you are interested in volunteering, contact Elsa at 419-473-2401 or elsa@etzchayimtoledo.org to receive information as plans are finalized.



SYNAGOGUE OFFICE HOURS

The office hours for the synagogue are as follows:

Monday 9:00 a.m. - Noon Wednesday 9:00 a.m. - 2:00 p.m.

The office is also open at other times by appointment.



GIFT SHOP NEWS

Please remember to patronize our synagogue Gift Shop, as new and exciting merchandise is coming in all the time. As always, we have Ahava products.

Passover is almost here! We have afikomen-finding gifts and lots of accessories to make your seders special. Seder plates also make great gifts.

Call our gift shop chairman, Sandy Marcus at (419) 473-2401, if you need an idea or have a particular gift item you're looking for. Save time by letting us do the gift wrapping.

IMPORTANT PASSOVER INFORMATION

ARRANGEMENTS HAVE BEEN MADE WITH CONGREGATION B'NAI ISRAEL & CHABAD FOR SALE OF CHAMETZ. THE APPROPRIATE FORMS FOR EACH ARE INCLUDED IN THIS HASHOMER. PLEASE CONTACT B'NAI ISRAEL OR CHABAD DIRECTLY WITH ANY QUESTIONS.

<u>Ma'os Chitim</u>: Because of the great expense in purchasing the wine, matzah, and kosher for Passover food necessary for a proper observance of the holiday, charity is collected in the weeks prior to Pesach for the specific purpose of helping those who have a difficult time meeting these expenses. This campaign is traditionally referred to as "Ma'os Chitim," literally, "Money for Wheat," referring to the high cost involved in properly tending to the wheat so that it may be turned into matzah. We will be collecting money to be distributed to the JFS Food Pantry. Please make checks payable to "Congregation Etz Chayim," and include "Ma'os Chitim" in the memo. If you are in need of financial assistance in properly preparing for the holiday, please contact Jewish Family Service.

<u>Prohibition of Chametz</u>: Chametz is defined as any product made of the five grains—wheat, barley, oats, spelt, and rye—which has been given an opportunity to leaven. In addition to the prohibition against eating these foods, the Torah forbids even owning such products on Pesach. To ensure that no chametz be in our possession during the entire duration of the holiday, a number of practices are put into place: Bedikas Chametz, Bitul Chametz, and Mechiras Chametz (see below). As a practical matter, only items that bear proper "Kosher for Passover" certification should be eaten on Passover. Due to the complexities of industrial food production, items cannot be deemed kosher for Passover simply by analyzing the printed ingredients.

<u>Prohibition of Kitniyos</u>: The long-standing tradition amongst Ashkenazic Jews has been to refrain from eating "kitniyos" on Pesach. Though literally translated as "legumes," in the context of Pesach, the term includes a litany of other items that could be confused for genuine grains. Examples include corn, peanuts, beans, peas, mustard seed, and soy, as well as any of their derivatives, such as corn syrup, peanut butter, and tofu. As mentioned in regards to chametz, only foods that bear proper "Kosher for Passover" certification should be utilized during the holiday.

<u>Bedikas Chametz</u>: In order to ensure that chametz has been completely eradicated from our homes prior to the onset of Pesach, the Sages enacted the practice of "Bedikas Chametz," or "Searching for Chametz," to be done after nightfall on the eve of Pesach. The Sages called for this to be done specifically at night because of the ability to detect smaller crumbs in the nooks and crannies of the home by candlelight at night than by sunlight during the day. Any areas of the home which cannot be safely checked by candlelight should be examined with a flashlight. Bedikas Chametz should be performed this year on Sunday night, April 21, after 8:52 p.m. Following Bedikas Chametz, the appropriate Nullification of Chametz should be recited (see Bitul Chametz, below.)

Bitul Chametz: As a safety measure to ensure that no chametz is left in our possession over Pesach, "Bitul Chametz," or, "The Nullification of Chametz" is performed. This is a verbal declaration whereby the owner removes all ownership over any chametz that may still be left in his possession. This declaration is made twice, each with a slightly variant text from the other. The first declaration is made following Bedikas Chametz (see above). In this declaration, we nullify all that we have not found and are unaware of, but retain ownership over chametz which we are aware of. This exclusion is made so as to still retain ownership over the chametz which we will burn the following morning at Bi'ur Chametz (see next page). The second declaration is made following the burning of the chametz on the morning before Passover. In this declaration, we remove ownership from any and all chametz which may still be in our possession. The text for each declaration can be found in any standard Haggadah. Because this is a legal declaration, it is imperative that the meaning of the declaration be understood in its entirety. As such, the declaration should be recited in English, and may then be repeated in the original Aramaic if desired.

Bi'ur Chametz: Literally, "The Destruction of the Chametz." Destroying chametz is an independent mitzvah commanded by the Torah, apart from the overarching need to rid one's home of chametz. This mitzvah can only be performed with chametz that we still own. It is for this reason that the Nullification of Chametz recited this year on Sunday evening, April 21, following our search for the chametz (see Bedikas Chamatz on previous page) was limited only to that chametz which went unfound and of which we were unaware. We make a point of retaining ownership over the chametz which we are aware of so that we will be able to actively destroy it the next morning in fulfillment of this Biblical mitzvah. We make a point of burning the chametz, as opposed to destroying it through some other means, in order to fulfill the mitzvah according to R' Yehudah, whose opinion as stated in the Mishnah is that burning the chametz is the only manner in which this mitzvah may be fulfilled. The remaining chametz should be eaten before 11:14 a.m. and sold and burned before 12:23 p.m. on Monday, April 22, and no chametz should be eaten afterward until the closing of Pesach.

<u>Mechiras Chametz</u>: Chametz that the owner does not wish to destroy before Pesach may be sold to a gentile. To effect this sale, the rabbi is given "power of attorney" over a person's chametz and then sells it to a gentile on the owner's behalf on the morning before Pesach.

PLEASE NOTE: The sale of the chametz is a binding legal transaction. The utilization of this chametz while it still belongs to the gentile is an act of theft. Please take care to leave the chametz aside until 9:30 p.m. on Sunday night, April 30, at which point the rabbi will have re-purchased the chametz for all its original owners.

Start of the Seder

One may not fulfill any of the mitzvot related to the Seder until Pesach actually begins, at nightfall on the 15th of Nisan. This coincides with 7:46 p.m. on the night of the first Seder, Monday, April 22, and 9:09 p.m. on the night of the second Seder, Tuesday, April 23. Great care should be taken to recite the Kiddush and begin the Seder only after this time. With the understanding that such a late start time makes it difficult to enjoy a protracted Seder, below are some suggestions to streamline the Seder and keep it from becoming unnecessarily drawn out.

- Station Matzah, Marror, and other Seder Plate items throughout the table. Participants can take for themselves rather than the Seder Leader passing the portions all around the table.
- Remember that analyzing and conversing about the Haggadah can continue to take place even after it has been read and everyone is enjoying dinner. Consider streamlining things by capping the number of thoughts that each participant may share while the Haggadah is read and waiting until dinner to continue the conversation.
- If younger children are the motivation to start the Seder early, consider a pre-Seder for them. Sit down with them before the Seder officially begins, have them eat dinner, hear the thoughts and songs they've learned at religious school and want to share with their family. They can fall asleep even before the Seder begins, having already been given important holiday memories.

IMPORTANT PASSOVER DATES & TIMES

PLEASE NOTE: ARRANGEMENTS HAVE BEEN MADE WITH CONGREGATION B'NAI ISRAEL & CHABAD FOR SALE OF CHAMETZ. THE APPROPRIATE FORMS FOR EACH ARE ON THE NEXT PAGE. PLEASE CONTACT B'NAI ISRAEL OR CHABAD DIRECTLY WITH ANY QUESTIONS.

Pre-Passover Discussion led by Rabbi Jason Mark - Tuesday evening, April 16, at 7:00 p.m. on Zoom

Bedikas Chametz (Search for Chametz) - Sunday night, April 21, after 8:52 p.m.

Bi'ur Chametz (Destruction of the Chametz) - Monday, April 22, before 12:23 p.m.

First Seder - Monday, April 22 after 8:05 p.m.

Second Seder - Tuesday, April 23 after 9:09 p.m.

Intermediate Days of Passover - Thursday, April 25 through Sunday, April 28.

Final Days of Passover - Beginning Monday night, April 29 through Tuesday, April 30 (Havdalah at 9:17 p.m. on Tuesday, April 30)

Pesach 5784 · 2024

Mehirat Hametz: The Selling of Chametz Authorization for the Sale of Chametz

THIS PROGRAM IS OPEN TO ALL MEMBERS OF THE JEWISH COMMUNITY

I, the undersigned, fully empower and permit Hazzan Ivor Lichterman to act in my behalf to sell all hametz possessed by me - knowingly or unknowingly - as defined by Torah and rabbinic law, and to lease all places wherein hametz owned may be found. This transaction will be in effect for the duration of Pesach. This form must be in the CBI office by no later than 10:30 AM on Monday, April 22, 2024.

the CBI office by no later than 10.50 Aivi on iv	nonuay, April 22, 2024.	
And to this I hereby affix my signature on	of	, in the year 2024.
Signature	Te	elephone
Address	City	State
My donation is enclosed to the Car	ntor's Discretionary Fund in t	the amount of \$
	or drop off your complete rael, 6525 Sylvania Ave., S	

Delegation of Power for Sale of Chametz

must be received by Monday, April 15, 2024).
I,, fully empower and permit Rabbi Yossi Shemtov to act on my behalf to sell all Chametz/mixtures of Chametz owned by me, as defined by the Torah and Rabbinic law, particularly at the address listed below, and elsewhere. This power is in conformity with all Torah, Rabbinic and Civil laws.

Address	_ Signature
City/State/Zip	Date

*Husband and wife, specify names. Must be signed by head of household, and preferably all parties.



CONTRIBUTIONS WILL BE ACKNOWLEDGED AS FOLLOWS:

STANDARD ANNOUNCEMENT

In Memory, Yahrtzeit, Speedy Recovery, Happy Events - \$10.00 IN APPRECIATION- \$12.00

MISHABERACHS (Special Prayer) - \$12.00

CHAI FUND - **\$18.ÒO**

DOUBLE CHAI FUND - \$36.00 TREE PLANTED IN ISRAEL - \$18.00

SILVER CONTRIBUTION (Single Box) - \$25.00 GOLD CONTRIBUTION (Double Box) - \$50.00

PLATINUM CONTRIBUTION (Bold Box) -\$100.00

(Box to include up to 4 names. Over 4 names will be an additional

charge of \$8.00 per name.)

SHABBAS/HOLIDAY PRAYER BOOK - \$50.00 CHUMASH - 75.00

BIMA FLOWER FUND - Shabbas - \$100.00

Holidays - \$125.00

TREE OF LIFE LEAF - \$150.00 STONE - \$500.00

MEMORIAL PLATES - \$600.00

SHABBAT KIDDUSH - \$75.00

SHALOSH SEUDOS (November - March) - \$125.00

PLATES ON ODESKY PLAQUE - \$180.00

SANCTUARY DEDICATION PLATES - \$1000.00

BUILDING FUND

IN LOVING MEMORY OF:

DR. STEVEN GALE

Nancy & Marc Jacobson Brent & Ricki Rubin

STEVEN MARKMAN

Marcia & William Zimmerman

YAHRTZEIT IN LOVING MEMORY OF:

SOL LEEDYN

Arlene Rubinoff & Family

YARHTZEIT IN LOVING MEMORY OF **DAVID SHAPIRO**

Linda Selman

YARHTZEIT IN LOVING MEMORY OF **ANNA SHAPIRO**

Linda Selman

YARHTZEIT IN LOVING MEMORY OF STEVEN H. SELMAN, MD

Linda Selman

YARHTZEIT IN LOVING MEMORY OF **BELOVED GRANDPARENTS MORRIS & FANNIE COHEN**

Jeff & Judy Cohen & Family

YARHTZEIT IN LOVING MEMORY OF **BELOVED GRANDPARENTS ISAAC & ETHEL SHENOFSKY**

Jeff & Judy Cohen & Family

YARHTZEIT IN LOVING MEMORY OF **BELOVED MOTHER, GRANDMOTHER** & GREAT-GRANDMOTHER **ELAINE A. WEISBERG**

Karen Peskoff & Family

YARHTZEIT IN LOVING MEMORY OF **BELOVED FATHER & GRANDFATHER JACK HY MARKOFF**

Richard & Beverly Markoff & Family

MISHABERACH FOR A SPEEDY RECOVERY OF:

NANCY KABOT

Jeff & Judy Cohen

LOUIS BLACK

Bob Lichtenstein

HAPPY EVENT IN HONOR OF:

SHARON RAVIN ON HER BIRTHDAY

Mel & Donna Rukin

ETZ CHAYIM FUND

MISHABERACH FOR A SPEEDY **RECOVERY OF:**

LOUIS BLACK

Steve & Sandy Marcus



ABE & FLORENCE GREENBERG TORAH FUND

HAPPY EVENT IN HONOR OF:

BERYL & SHARON RAVIN ON THE MARRIAGE OF THEIR GRANDDAUGHTER

Bonnie Ross

MICKEY ROSENBERG ON HIS SPECIAL BIRTHDAY

Beryl & Sharon Ravin

HARRY & FRIEDA LEVINE SYNAGOGUE FUND

YAHRTZEIT IN LOVING MEMORY OF:

ARTHUR BERKOWITZ

Bob & Cheryl Berkowitz

SPEEDY RECOVERY OF:

LOUIS BLACK

Mel & Margie Siegel

ISADORE ODESKY MEMORIAL FUND

IN LOVING MEMORY OF:

HANS MOSER SONDRA GALLIS

Sheila Odesky

BETTY ROBERTS MEMORIAL FUND

IN LOVING MEMORY OF:

BETTY ROBERTS

Frances Dolgin Marci Burch Sara Meisner Samantha Burch

HELEN HASCAL LEWIS

Sandi, John & Sonny Kniep

DAVID BURCH

Sandi & John Kniep

TREES PLANTED IN ISRAEL

IN LOVING MEMORY OF:

DAVID SCHWARTZ

Elsa Leveton

DR. STEVEN GALE

Jeff & Judy Cohen

DR. STEVEN GALE—3 TREES

Dan & Cindy Becker

YVONNE BRISTOL

Shira Betsalel

YAHRTZEIT IN LOVING MEMORY OF:

HENRY ZYNDORF RIVA ZYNDORF

Mark Zyndorf

SPEEDY RECOVERY OF:

CANTOR IVOR LICHTERMAN

Andrea & Jeff Lublin

WEINBLATT LIBRARY FUND

YAHRTZEIT IN LOVING MEMORY OF:

FRANK WEINBLATT

Fran & Chuck Weinblatt

LOUIS M. WITTENBERG MEMORIAL FUND

SPEEDY RECOVERY OF:

LOUIS BLACK

Bob & Cheryl Berkowitz Jeff & Andrea Lublin

HAPPY EVENT IN HONOR OF:

PHYLLIS WITTENBERG ON HER SPECIAL BIRTHDAY

Mel & Donna Rukin





MEMORY OF THE RIGHTEOUS IS A BLESSING *YAHRTZEIT DATES*

(Kaddish is recited on the evening before the date listed.)



APRIL 2 ADAR II 23

Aron Strenger*

APRIL 4 ADAR II 25

Morris Kalisher*
Marvin Stein*
Sol Webne*

APRIL 5 ADAR II 26

Morris Balansoff* Irving Felstein* Lillian Moss*

APRIL 6 ADAR II 27

Goldie Brandman* Esther Segel*

APRIL 7 ADAR II 28

Ruben Kline*
Joseph Nathanson*
Jack Worshtil*

APRIL 8 ADAR II 29

Lynne Bloom* Benjamin Hertzberg*

APRIL 9 NISAN 1

Arthur Berkowitz*
Celia Black*
Joyce Cohen
Handelsman*
Richard Moore*
Alexander Rayman*
Ida Rayman*
Rachel Shecket*
Gerald Singer*
Edward Walker*
Ruth Walker*
Hyman Wittenberg*

APRIL 10 NISAN 2

Louis Lublin*
Ben Pertcheck*
Israel Pollock*
David Shapiro
Riva Zyndorf*

APRIL 11 NISAN 3

Stuart Brandman* Harry Markovich* Clara Weinblatt*

APRIL 12 NISAN 4

Marian Brandman* Sam Brandman* Louis Nusbaum* Bessie Weinstein*

APRIL 13 NISAN 5

Anna Levitin*
Ida Rappoport*
Ida Rosenberg*
Rose Schwartz*
Saul Zimbler*

APRIL 14 NISAN 6

Robert Farber*
Rose Fields*
Harry Fingerhut*
Stanley Handler*
Shirley Hes*
Leona Jaffe
Elizabeth Levine*
Morris Peskoff*
Harvey Portnoy*
Abraham Rosenberg*
Edward Schwartz*
Isaac Shenofsky*
Marian Shulman*

APRIL 15 NISAN 7

Sam Balkany Harriet Malkin* Marian Silverstein*

APRIL 16 NISAN 8

Louis Abrams* Anne Berg* Elizabeth Binzer* Sidney Miller* Lillian Rappaport*

APRIL 17 NISAN 9

Anne Birnkrant* Isadore Odesky* Bernard Polikoff*

APRIL 18 NISAN 10

Samuel Block* Lena Herman* Walter Katz Jack Markoff*

APRIL 19 NISAN 11

Bertha Feldstein*
Meyer Fine*
Raphael Kest*
David Nusbaum*
Marian Odesky*
Benj Segall*
Harry Shoffer*
Mary Singal*
Hersh Wexler*
Rose Zaft*

APRIL 20 NISAN 12

Aaron Dolgin*
Mendel Katcher*
Morton Leveton*
Michael Obst*
Rebecca Samborsky*
Arnold Shenofsky*

APRIL 21 NISAN 13

Rose Freshman*
Milton Grosse*
Bruce Levison
Loretta Lublin
Hyman Sharfe*
Isadore Sharfman*
Mildred Smirin*
David Wittenberg
Louis Zakowitz*

APRIL 22 NISAN 14

Anna Alloy*
Cecelia Diamond*
Anna Frank*
Harry Frank*
Harry Goldstein*
Jacob Hillman*
Celia Hurwitz*
Bessie Zuker*
Henry Zyndorf*

APRIL 23 NISAN 15

Bessie Beckerman* Harry Feldstein* Lois Lippman* Gertrude Newmark* David Vermut*

APRIL 24 NISAN 16

Lena Abromowitz*
Paulina Bloom*
Marie Blum*
Selma Cohen*
Abraham Goldberg*
Morris Goldman*
Minna Korngut*
Ben (Bernard)
Marcus*
Dolores Perlman*
Peter Phillips*
Moses Rothberg*

APRIL 25 NISAN 17

Samuel Falk*
Marybelle Felstein*
Sophie Newman
Sol Wexler*
Sylvia Ziegler*

APRIL 26 NISAN 18

Dr. Abel Applebaum*
Anna Baim*
S. Becker
Jacob Bernstein*
Rochelle Blaustein*
Ruth Brandman*
Dora Feingold*
Elaine Hyman*
Elaine Levy*
Dora Pulvermacher*
Vivian Reinstein*
Clara Rosen*
Irene Silverman*
Philip Weiner*

APRIL 27 NISAN 19

Sam Rosenberg*
Clara Thal*
Herbert Walkin*
Manuel Weisberg*
Samuel Zimmerman*

APRIL 28 NISAN 20

Dr. Robert Baim*
Burton Braff
Henry Braff
Rachel Isaacson*
Sam Kalisher*
Louis Romanoff*
Isadore Silverman
Grace Weiss*
Herbert Wexler*
Susan Wittenberg*

APRIL 29 NISAN 21

Freda Borgelt*
Joseph Frumkin*
Morris Galper*
Sarah Glassman*
Beatrice Henning*
Kalmon Keran*
Morris Kohn*
Sarah Leibovitz*
Alice Nagler*
Harry Rozenman*
Edith Slotnick
Shugarman*
Cecilia Solomon*
Moishe Troub*

APRIL 30 NISAN 22

Max Duke* Mary Frumkin* Meyer Goldberg* Chaya Lurie* Simi Mergruen* Esther Miller* Isadore Mitchell* Simon Peskoff* Henry Remer* Jennie Schwartz* Dr. Irving Sherman* Faigah Silverman* Goldie Silverman* Hertzel Silverman* Manuel Silverman* Yitzchok Silverman*





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SHABBAT SCHEDULE

		FRIDAY NIGHT
DATE		CANDLELIGHTING
Friday, April	5	7:47 p.m.
Friday, April	12	7:54 p.m.
Friday, April	19	8:02 p.m.
Friday, April	26	8:10 p.m.

<u>DATE</u>	<u>HAVDALAH TIME</u>
Saturday, April 6	8:48 p.m.
Saturday, April 13	8:56 p.m.
Saturday, April 20	9:05 p.m.
Saturday, April 27	9:14 p.m.

Candle Lighting Blessing

Boruch atta A-do-noy elohainu melech ho'olam asher kidshano b'mitzvosov, v'tzivonu l'hadlik nair shel:

On Shabbos conclude: Shabbos. On Festivals conclude: Yom Tov.

On Festivals occuring Friday conclude:

Shabbos ve'yom tov.

Blessed art Thou, O Lord, our G-d, King of the universe, who hast sanctified us by Thy commandments and instructed us to kindle the Sabbath (and/or) Festival Lights.



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